

COUNTY OF SONOMA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC WORKS
2300 COUNTY CENTER DRIVE, SUITE B 100
SANTA ROSA, CALIFORNIA 95403

Phillip M. Demery, Director



AREA CODE (707)
ROADS.....565-2231
TRANSIT.....585-7516
REFUSE.....565-7940
AIRPORT.....565-7243
AIR POLLUTION.....433-5911
FAX.....565-2620
... www.sonomacountypublicworks.com

October 16, 2009

NOTICE TO CONTRACTORS
FOR CONSTRUCTION OF

**CENTRAL DISPOSAL SITE
HOUSEHOLD HAZARDOUS
WASTE FACILITY EXPANSION**

COUNTY PROJECT NO. #6180

ADDENDUM NO. 1

1. Change to the Specifications:

The language in Section 00300, Bid Form, Page 1 of 3 has been changed. Bid Form, Page 1 of 3 has been updated in your Special Provisions.

2. The language in Section 00411, Bidder's Bond, Page 1 of 1 has been changed. Bidder's Bond, Page 1 of 1 has been updated in you Special Provision

3. Instruction to Bidders, Section 00100, Page 2 of 10, Subsection 2, fourth paragraph change \$10 per set to \$20 per set.

4. Instruction to Bidders, Section 00100, Page 4 of 10, Subsection 3 change date of October 28 2009 to November 2, 2009.

Please fill out the Addendum Acknowledgement sheet on page 1 of 3 of the Bid Form verifying your receipt of this Addendum and submit with your bid.



Lisa Steinman, Project Manager

Attachments (2)

BID FORM

PROPOSAL FOR THE CONSTRUCTION OF

**CENTRAL DISPOSAL SITE
HOUSEHOLD HAZARDOUS WASTE FACILITY EXPANSION**

TO THE SONOMA COUNTY WASTE MANAGEMENT AGENCY

The undersigned, as bidder, declares that he has carefully examined the proposed work, the site, and the Contract Documents including the proposed Agreement Form (Section 00500), and the plans therein referred to, and he proposes and agrees that if this Proposal is accepted that he will contract with the Agency in accordance with the form of Agreement annexed hereto, to provide all the necessary machinery, tools, apparatus, and other means of accomplishing the work, and to do all the work and furnish all the materials specified in the contract documents in the manner and time herein prescribed. The lump sum price shall include all fees and taxes unless otherwise noted.

Noted Addendum

___ - ___/___/___ # ___ - ___/___/___
___ - ___/___/___ # ___ - ___/___/___

Note: Should additional space be required, list such items onto a sheet of paper attached to this "Proposal"

ITEM NO.	ITEM	UNIT OF MEASURE	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
001	Metal Bldg	SF	1722		

TOTAL BASE BID \$ _____

BIDDER' S BOND - SONOMA COUNTY WASTE MANAGEMENT AGENCY

We, _____ as PRINCIPAL and _____ as SURETY, are hereby held and firmly bound unto the Sonoma County Waste Management Agency in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal of above named, submitted by said Principal to the Sonoma County Waste Management Agency for work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to the Sonoma County Waste Management Agency, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ _____.

THE CONDITION OF THIS OBLIGATION IS SUCH

That whereas the Principal has submitted the above-mentioned bid to the Sonoma County Waste Management Agency as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Santa Rosa, California, on **November 12, 2009**, for the **6180** project.

NOW THEREFORE, if the aforesaid Principal is awarded a contract and, within the time and in the manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in accordance with the bid, and files two bonds with the Sonoma County Waste Management Agency, one to guarantee faithful performance and other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void, otherwise it shall remain in full force and virtue.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____, A.D. _____

Principal

Surety

Address